

**COMANCHE COUNTY RURAL WATER DISTRICT #1  
MONTHLY MEETING OF THE BOARD OF DIRECTORS  
Meeting held at 25560 State Hwy. 58 Lawton, OK 73507  
Phone: 580-492-4165**

**TUESDAY JULY 11, 2023 @ 1:00PM**

**AGENDA**

- 1. CALL MEETING TO ORDER. ROLL CALL TO DECLARE QUORUM PRESENT.**
- 2. APPROVAL OR REJECTION OF MINUTES OF THE MONTHLY MEETING OF JUNE 13, 2023.**
- 3. APPROVAL OR REJECTION OF THE FINANCIAL STATEMENT FOR JUNE 2023.**
- 4. APPROVAL OR REJECTION OF THE BILLS TO BE PAID IN JULY 2023.**
- 5. RECOGNITION OF VISITORS:**
- 6. GARY BRICKLEY WITH FOX, DRECHSLER & BRICKLEY ENGINEERING TO DISCUSS RWD PROJECTS AND ACTION AS REQUIRED.**
  - a) Consider for approval or rejection items relating to the ODOT State Hwy. 58 Project.**
- 7. HYMAN COPELAND TO DISCUSS CONCERNS OF THE DISTRICT AND TAKE ACTION AS REQUIRED**
  - a) Discuss legal concerns for the district.**
- 8. APPLICATIONS FOR MEMBERSHIP FOR BOARD APPROVAL.**
  - a) None.**
- 9. REVIEW MEMBERSHIPS TO BE REVOKED.**
  - a) None.**
- 10. JAY TEAKELL, SYSTEMS MANAGER: REVIEW SYSTEM OPERATIONS.**
  - a) Report on maintenance.**
- 11. SARAH HEWES, OFFICE MANAGER: REVIEW OFFICE OPERATIONS.**
  - a) Report on administrative concerns for the district.**
  - b) Consider for approval or rejection to remove John Finley from all accounts including CD's, due to his resignation as a Board Member.**
- 12. NEW BUSINESS:**
  - a) Consider for approval any matter not known about or which could not have been reasonably foreseen prior to the time of posting this agenda.**
  - b) Consider for approval or rejection Board Member seat in Zone Four.**
- 13. CONSIDER FOR APPROVAL AND/OR REJECTION TO ADJOURN.**