## COMANCHE COUNTY RURAL WATER DISTRICT #1 MONTHLY MEETING OF THE BOARD OF DIRECTORS Meeting held at 25560 State Hwy. 58 Lawton, OK 73507

Phone: 580-492-4165

## TUESDAY MAY 09, 2023 @ 1:00PM

## **AGENDA**

- 1. CALL MEETING TO ORDER. ROLL CALL TO DECLARE QUORUM PRESENT.
- 2. APPROVAL OR REJECTION OF MINUTES OF THE MONTHLY MEETING OF APRIL 11, 2023.
- 3. APPROVAL OR REJECTION OF THE FINANCIAL STATEMENT FOR APRIL 2023.
- 4. APPROVAL OR REJECTION OF THE BILLS TO BE PAID IN MAY 2023.
- 5. RECOGNITION OF VISITORS:
- 6. JACOB TRAXLER WITH M&T SEPTIC & BACKHOE SERVICE, INC. TO REQUEST PAYMENT FOR MATERIAL ON HWY. 58 WATER LINE RELOCATION PROJECT.
- 7. GARY BRICKLEY WITH FOX, DRECHSLER & BRICKLEY ENGINEERING TO DISCUSS RWD PROJECTS AND ACTION AS REQUIRED.
  - a) Consider for approval or rejection items relating to the ODOT State Hwy. 58 Project.
- 8. HYMAN COPELAND TO DISCUSS CONCERNS OF THE DISTRICT AND TAKE ACTION AS REQUIRED
  - a) Discuss legal concerns for the district.
- 9. APPLICATIONS FOR MEMBERSHIP FOR BOARD APPROVAL.
  - a) Consider for approval or rejection application for membership for JR Land & Development, LLC, on Meers Porter Hill Road.
- 10. REVIEW MEMBERSHIPS TO BE REVOKED.
  - a) None.
- 11. JAY TEAKELL, SYSTEMS MANAGER: REVIEW SYSTEM OPERATIONS.
  - a) Report on maintenance.
- 12. SARAH HEWES, OFFICE MANAGER: REVIEW OFFICE OPERATIONS.
  - a) Report on administrative concerns for the district.

## 13. NEW BUSINESS:

- a) Consider for approval any matter not known about or which could not have been reasonably foreseen prior to the time of posting this agenda.
- 14. CONSIDER FOR APPROVAL AND/OR REJECTION TO ADJOURN.