

COMANCHE COUNTY RURAL WATER DISTRICT #1
MONTHLY MEETING OF THE BOARD OF DIRECTORS
Meeting held at 25560 State Hwy. 58 Lawton, OK 73507
Phone: 580-492-4165

TUESDAY OCTOBER 14, 2025 @ 1:00PM

AGENDA

- 1. CALL MEETING TO ORDER. ROLL CALL TO DECLARE QUORUM PRESENT.**
- 2. APPROVAL OR REJECTION OF MINUTES OF THE MONTHLY MEETING OF SEPTEMBER 09, 2025.**
- 3. APPROVAL OR REJECTION OF THE FINANCIAL STATEMENT FOR SEPTEMBER 2025.**
- 4. APPROVAL OR REJECTION OF THE BILLS TO BE PAID IN OCTOBER 2025.**
- 5. RECOGNITION OF VISITORS:**
 - a)
- 6. GARY BRICKLEY WITH FOX, DRECHSLER & BRICKLEY ENGINEERING TO DISCUSS RWD PROJECTS AND ACTION AS REQUIRED.**
 - a) Discuss projects for the district.
- 7. HYMAN COPELAND TO DISCUSS CONCERNS OF THE DISTRICT AND TAKE ACTION AS REQUIRED**
 - a) Discuss legal concerns for the district.
- 8. APPLICATIONS FOR MEMBERSHIP FOR BOARD APPROVAL.**
 - a) Submit DEQ Permit with plans to construct, which includes eight (8) memberships, State Highway 58, for KCA RV Park.
 - b) Consider for approval or rejection of application for membership for Schoolhouse Slough Convenience Store, LLC c/o Juan Rodriguez, State Highway 58.
- 9. REVIEW MEMBERSHIPS TO BE REVOKED.**
 - a) Consider for approval or rejection to revoke membership, for non-payment, Tony Tyson, 224 Landmark Road.
- 10. JAY TEAKELL, SYSTEMS MANAGER: REVIEW SYSTEM OPERATIONS.**
 - a) Report on maintenance.
 - b) Consider for approval or rejection to purchase a new 900 MHz Transceiver for drive-by, troubleshooting, and programming. Purchase price for transceiver, USB cable, and antenna is \$3,925.26.
- 11. SARAH HEWES, OFFICE MANAGER: REVIEW OFFICE OPERATIONS.**
 - a) Report on administrative concerns for the district.
- 12. NEW BUSINESS:**
 - a) Consider for approval any matter not known about or which could not have been reasonably foreseen prior to the time of posting this agenda.
- 13. CONSIDER FOR APPROVAL AND/OR REJECTION TO ADJOURN.**