COMANCHE COUNTY RURAL WATER DISTRICT #1 MONTHLY MEETING OF THE BOARD OF DIRECTORS Meeting held at 25560 State Hwy. 58 Lawton, OK 73507

Phone: 580-492-4165

TUESDAY SEPTEMBER 10, 2024 @ 1:00PM

AGENDA

- 1. CALL MEETING TO ORDER. ROLL CALL TO DECLARE QUORUM PRESENT.
- 2. APPROVAL OR REJECTION OF MINUTES OF THE MONTHLY MEETING OF AUGUST 13, 2024.
- 3. APPROVAL OR REJECTION OF THE FINANCIAL STATEMENT FOR AUGUST 2024.
- 4. APPROVAL OR REJECTION OF THE BILLS TO BE PAID IN SEPTEMBER 2024.
- 5. RECOGNITION OF VISITORS:
 - a) Howard Boss, Tackle Box Road, requesting adjustment to account.
- 6. GARY BRICKLEY WITH FOX, DRECHSLER & BRICKLEY ENGINEERING TO DISCUSS RWD PROJECTS AND ACTION AS REQUIRED.
 - a) Consider for approval or rejection items relating to the ODOT State Hwy. 58 Project.
 - b) Consider for approval or rejection items relating to the Comanche Nation water line loop and tower.
- 7. HYMAN COPELAND TO DISCUSS CONCERNS OF THE DISTRICT AND TAKE ACTION AS REQUIRED
 - a) Discuss legal concerns for the district.
- 8. APPLICATIONS FOR MEMBERSHIP FOR BOARD APPROVAL.
 - Consider for approval or rejection of application for membership for DMK Holdings, LLC, Vail Mountain Drive.
 - b) Consider for approval or rejection of application for membership for Steven and Heather Monostori, Burr Oak
 Drive.
 - c) Consider for approval or rejection of application for membership for Kassel or Lauren Alexander, Wolf Road.
- 9. REVIEW MEMBERSHIPS TO BE REVOKED.
 - a) None.
- 10. JAY TEAKELL, SYSTEMS MANAGER: REVIEW SYSTEM OPERATIONS.
 - a) Report on maintenance.
 - b) Consider for approval or rejection the DEQ application to construct water line extension for Brett Wauqua, Lake Crest Addition, Part 7-Mountain Ridge Place.
- 11. SARAH HEWES, OFFICE MANAGER: REVIEW OFFICE OPERATIONS.
 - a) Report on administrative concerns for the district.
 - b) CCRWD #4 Board Member Training, October 22, 2024.
 - c) Discuss Supplemental Benefits Proposal through Advantage Group
- 12. CONSIDER FOR APPROVAL OR REJECTION CCRWD #1 RATE AND FEE INCREASES
 - a) Discuss current and future water rates.
- **13. NEW BUSINESS:**
 - a) Consider for approval any matter not known about or which could not have been reasonably foreseen prior to the time of posting this agenda.
- 14. CONSIDER FOR APPROVAL AND/OR REJECTION TO ADJOURN.